

NOV 11 4 42 PM 1968

BOOK 855 PAGE 635

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURT

County Stamps Paid \$ 7.70
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that SALLIE C. HUGUENIN

in consideration of SIX THOUSAND NINE HUNDRED FIFTY AND NO/100-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. E. MEADORS, his heirs and assigns, forever,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 42 Chisolm Trail, of Section 2, Parkins Lake Development near Greenville, S. C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "YY" Page 93 and being more particularly described as follows:

BEGINNING at an iron pin on the North Side of Chisolm Trail, joint front corner of Lots 41 and 42 and running along Chisolm Trail N. 33-55 E. 150 feet to an iron pin, joint front corner of Lots 42 and 43; thence along the line of Lot 43 N. 56-05 W. 185 feet to an iron pin, joint rear corner of Lots 42 and 43; thence S. 33-55 W. 150 feet to an iron pin, joint rear corner of Lots 41 and 42; thence along the line of Lot 41 S 56-05 E. 185 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 723, Page 105; and also a building set back line no less than fifty (50) feet from the street.

The Grantor to pay 1968 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 19 68
SIGNED, sealed and delivered in the presence of: Sallie C. Huguenin (SEAL)

Winnie Mae Watson (SEAL)
Virginia H. Loringgood (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 1st day of November 19 68
Virginia H. Loringgood (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1971
Winnie Mae Watson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 11 day of November 19 68 at 4:42 P. M., No. 11550

529-1711-46